

M e m o r a n d u m

TO: Martin County School Board Members
FROM: Jeff Carver, Purchasing Manager
DATE: May 20, 2008
SUBJECT: Request approval to **Piggyback U.S. Communities Master Agreement**
MA-IS-43272-1 for Electrical Products

OPENED ON: 8/20/07 **AWARDED:** 1/17/08

CONTRACT PERIOD: 02/01/08 through 01/31/11, three-year term, with two additional one year extensions, with mutual consent.

BUDGET REFERENCE: Various County Wide maintenance and project accounts.

ESTIMATED EXPENDITURE: **\$800,000 annually for Electrical Products** Staff will track purchases against this award and submit a revised award recommendation if annual purchases exceed the above estimates by more than 10%.

SCOPE OF SERVICES: The awarded vendor **Graybar** will provide **Electrical Products** as needed for the lower of prices and discounts as awarded on the referenced contracts or local contract awards. Maintenance and ET will request competitive comparable pricing for any single item ordered in accordance with this award if the purchase price exceeds \$10,000.

RECOMMENDATION: Accept the award of the above referenced National Contracts awarded by Los Angeles County on behalf of U.S. Communities, with the awarded vendor **Graybar** from 2/1/08 through 1/31/11. The complete thirty-six page award tabulation is available in the bid file.

Attachment: Term Contract Award

- c: Rodger Osborne, Ex. Director of Operations Services
Steve Weil, Ex. Director of Educational Technology
Lucas Parker, Coordinator of Computer Operations
Julie Sessa, Director of Facilities
Javier Suarez, Maintenance Manager
Wayne Perez, Facilities Specialist/Materials
Ed Parker, Director of Purchasing, Warehousing, Property Management, and Reprographics