

**Martin County School Board ITB 1003-0-2010/JC**

TO: All Prospective Bidders  
FROM: Jeff Carver, Director of Purchasing  
Date: August 27, 20097  
RE: **ADDENDUM #1 for MCSD ITB 1003-0-2010/JC,  
Electrical Services**

Addendum #1 is issued to omit Paragraph 20.0 (D. Professional Liability) **page 8 of 18** from the requirements. The following is the only section of Paragraph 20.0 Insurance Requirements that is being omitted:

Addendum #1 received \_\_\_\_\_  
Signature Date